

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group: 3753

Examiner: S. Hepperle

In re application of: L. Pinkham

Serial No.: 09/311,520

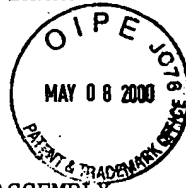
Filed: 05/13/99

: ALLOWANCE DATE: 04/20/00

: BATCH NO.: L35

: ATTN.: OFFICIAL

: DRAFTSPERSON



For: CHROMATOGRAPHY VALVE ASSEMBLY

BOX FINAL FEE
 ASSISTANT COMMISSIONER FOR PATENTS
 WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is:

- An amendment in the above-identified application.
- Form PTO-1595 for recording assignment of above-identified application.
- Citation of Documents.
- An Associate Power of Attorney.
- Combined Declaration and Power of Attorney.
- Priority Document, together with a priority claim.
- X 5 sheet(s) of formal drawings (and 2 extra copies).
- X an additional fee is NOT required, as calculated below:

FOR	NUMBER REMAINING MINUS NUMBER FILED	NUMBER EXTRA	RATE	=	FEES
Total Claims	20 - 20 =	0	X \$ 18.00 =		0
Independent Claims	3 - 3 =	0	X \$ 78.00 =		0
Multiply Dependent Claim			+ \$260.00 =		0
Other:			+ \$ 0.00 =		0
TOTAL					\$ 00

— Please charge my Deposit Account No. 09-0949 in the amount of \$ 00. A duplicate copy of this sheet is attached.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0949. A duplicate copy of this sheet is attached.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Respectfully,

Menotti J. Lombardi
 Attorney for Applicant(s)
 Reg. No. 24,009

Date: May 5, 2000

Address: ITT FLUID TECHNOLOGY
 10 Mountainview Road
 Upper Saddle River, New Jersey 07458
 Phone: (201) 760-5783

PO5-0100



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Group: 3753Examiner: S. Hepperle

#12M

Application of: L. PinkhamSerial No: 09/311,520Filed: 05/13/99: ALLOWANCE: 04/20/00: BATCH NO.: L35: ATTN.: OFFICIALDRAFTSPERSONFor: CHROMATOGRAPHY VALVE ASSEMBLY

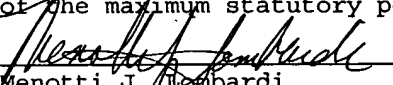
BOX FINAL FEE

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

I hereby certify that the accompanying FORMAL DRAWINGS, in response to the communication mailed 02/03/00, is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on 03/28/00, which is prior to the expiration of the maximum statutory period for response.

By: 
Menotti J. Lombardi
Attorney for Applicant(s)
Reg. No. 24 009

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Sir:

It is respectfully requested that the shortened period for response to the communication issued in the above-identified application on 03/01/00 be extended by such a number of months within the statutory limit as to make the present communication timely.

Please charge Deposit Account No. 09-0949 with the appropriate amount of the extension fee due, either as calculated below based on the date of

X the Certificate of Mailing appearing above

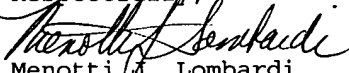
___ the Certificate of Mailing by "Express Mailing" affixed hereto

___ presumed receipt by the Patent and Trademark Office.

EXTENSION	EXTENSION FEE	FEE APPLICABLE
NONE	\$ 0	0.00
WITHIN 1 MONTH	\$ 110	0.00
WITHIN 2 MONTHS	\$ 380	0.00
WITHIN 3 MONTHS	\$ 870	0.00
WITHIN 4 MONTHS	\$ 1360	
CREDIT FOR EXTENSION FEE PREVIOUSLY PAID		\$
EXTENSION FEE DUE		0.00

or as redetermined by the Patent and Trademark Office in the event that the amount calculated above is incorrect. A duplicate copy of this sheet is enclosed.

Respectfully,


Menotti J. Lombardi
Attorney for Applicant(s)
Reg. No. 24,009

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P01-0100